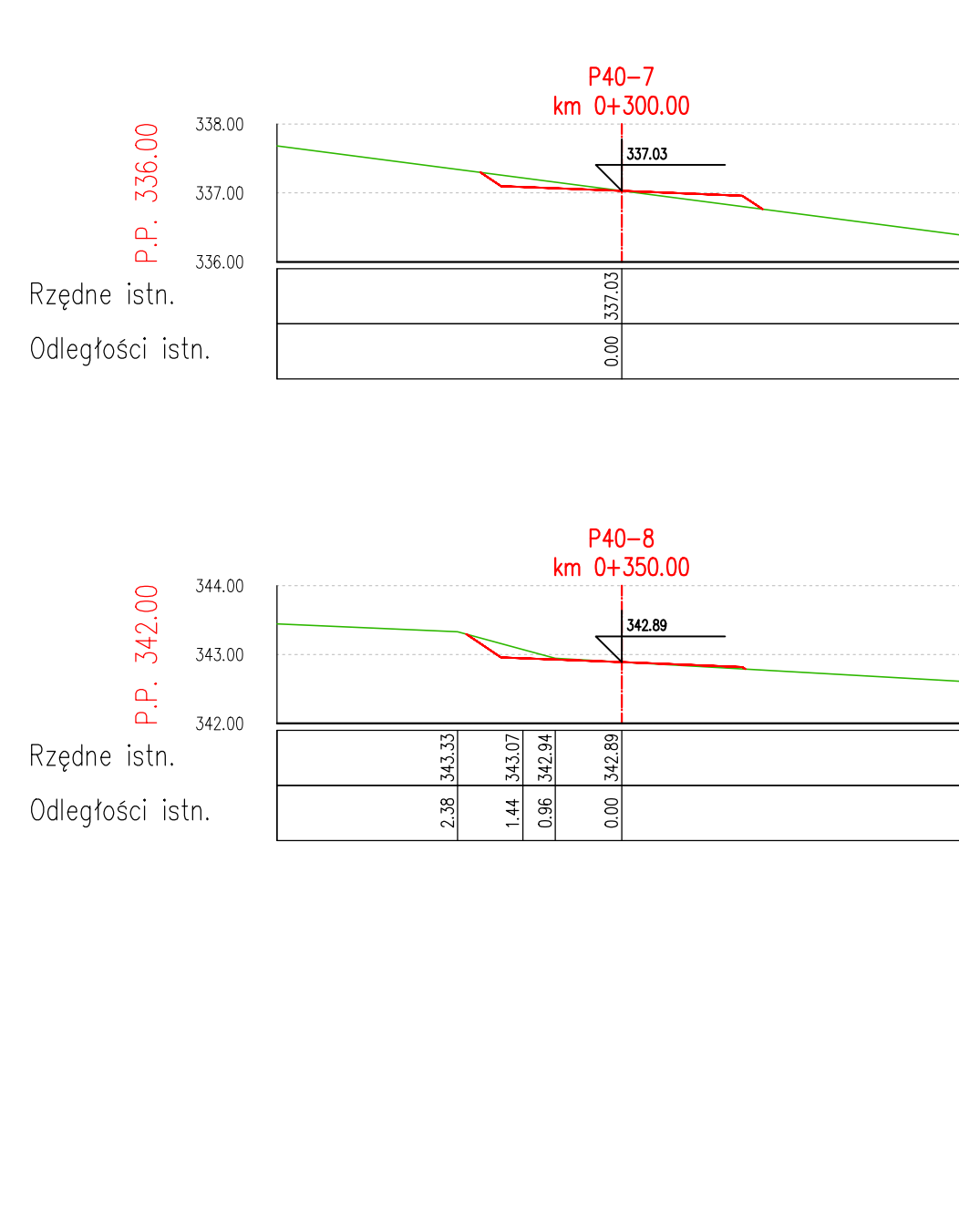
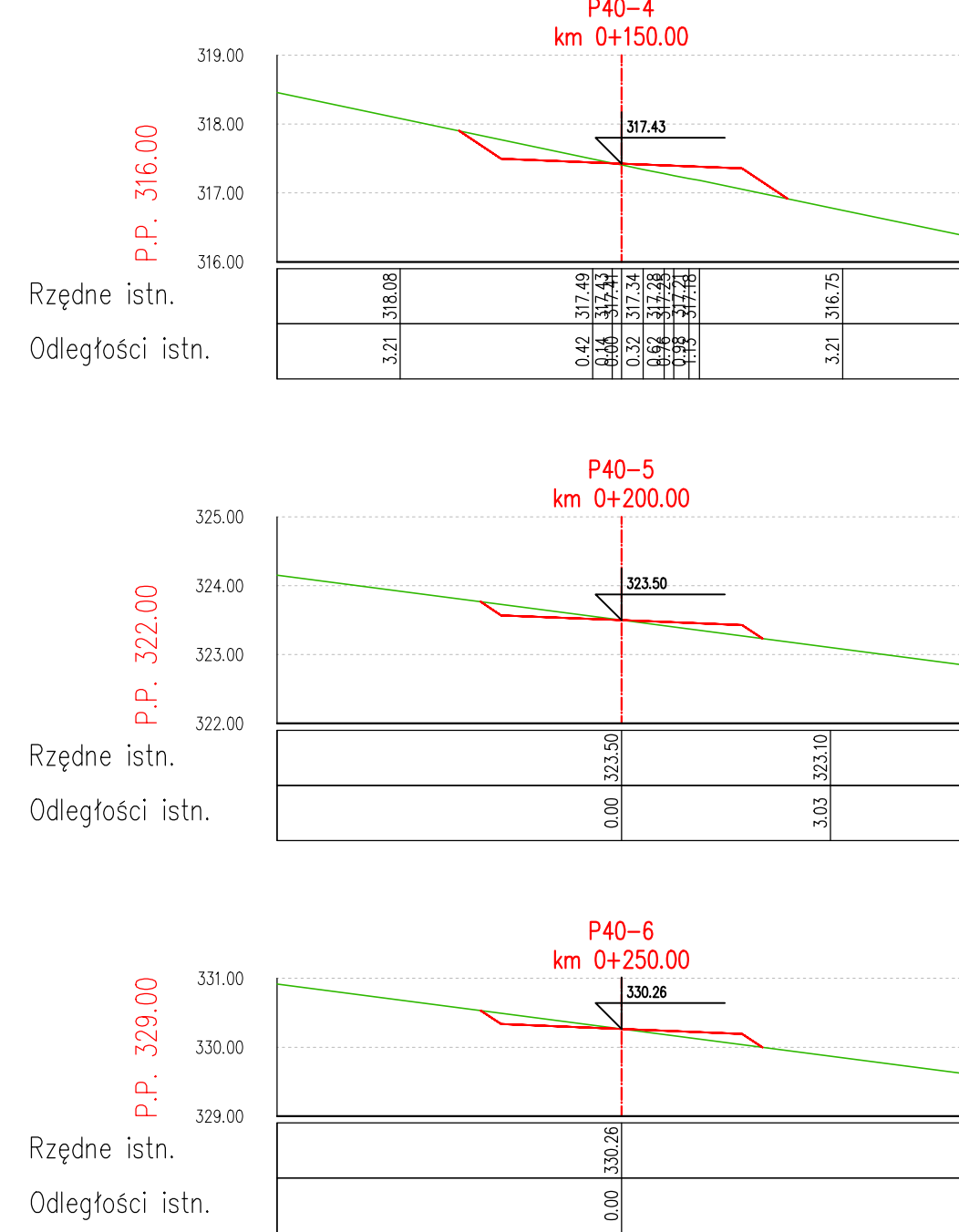
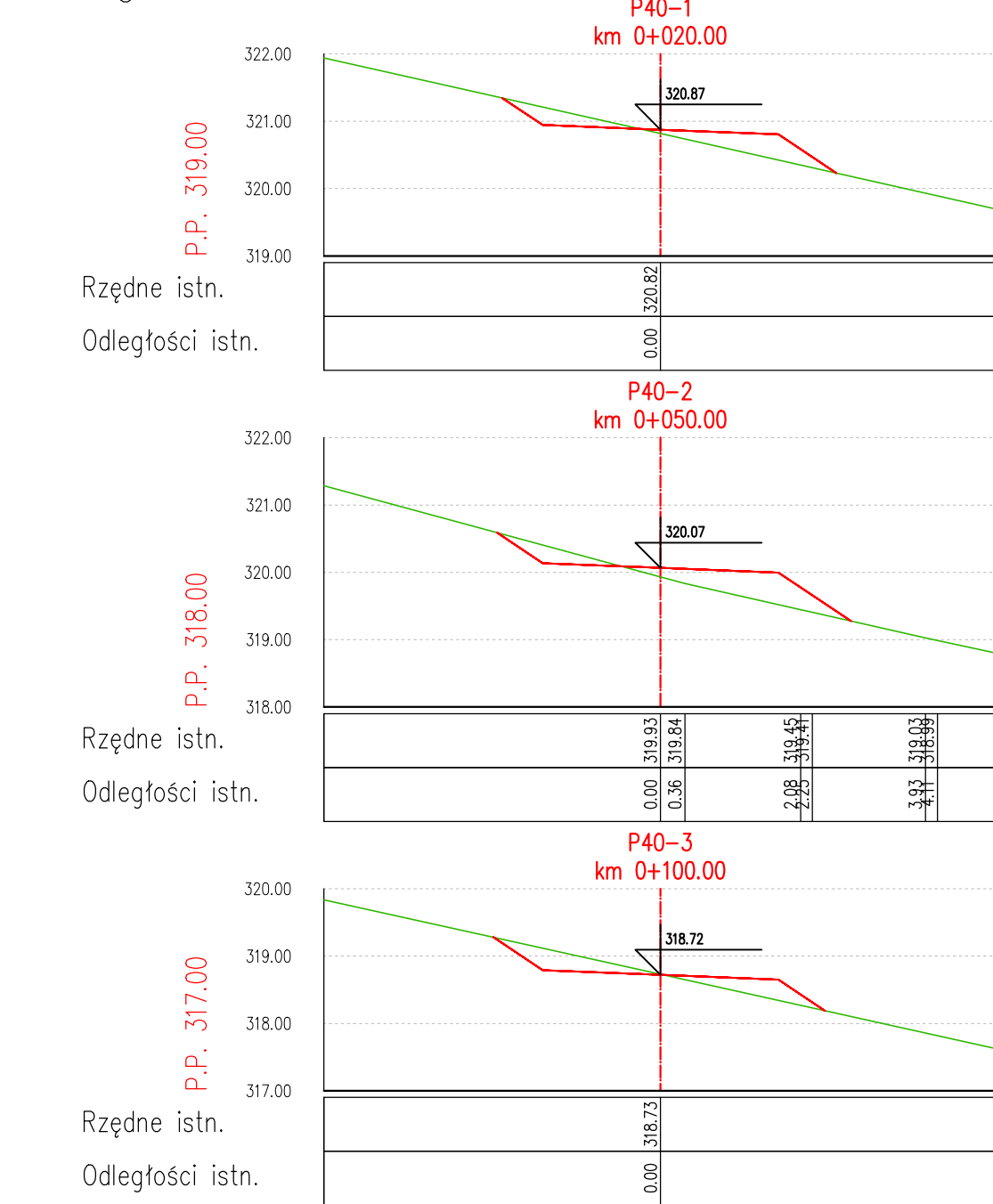
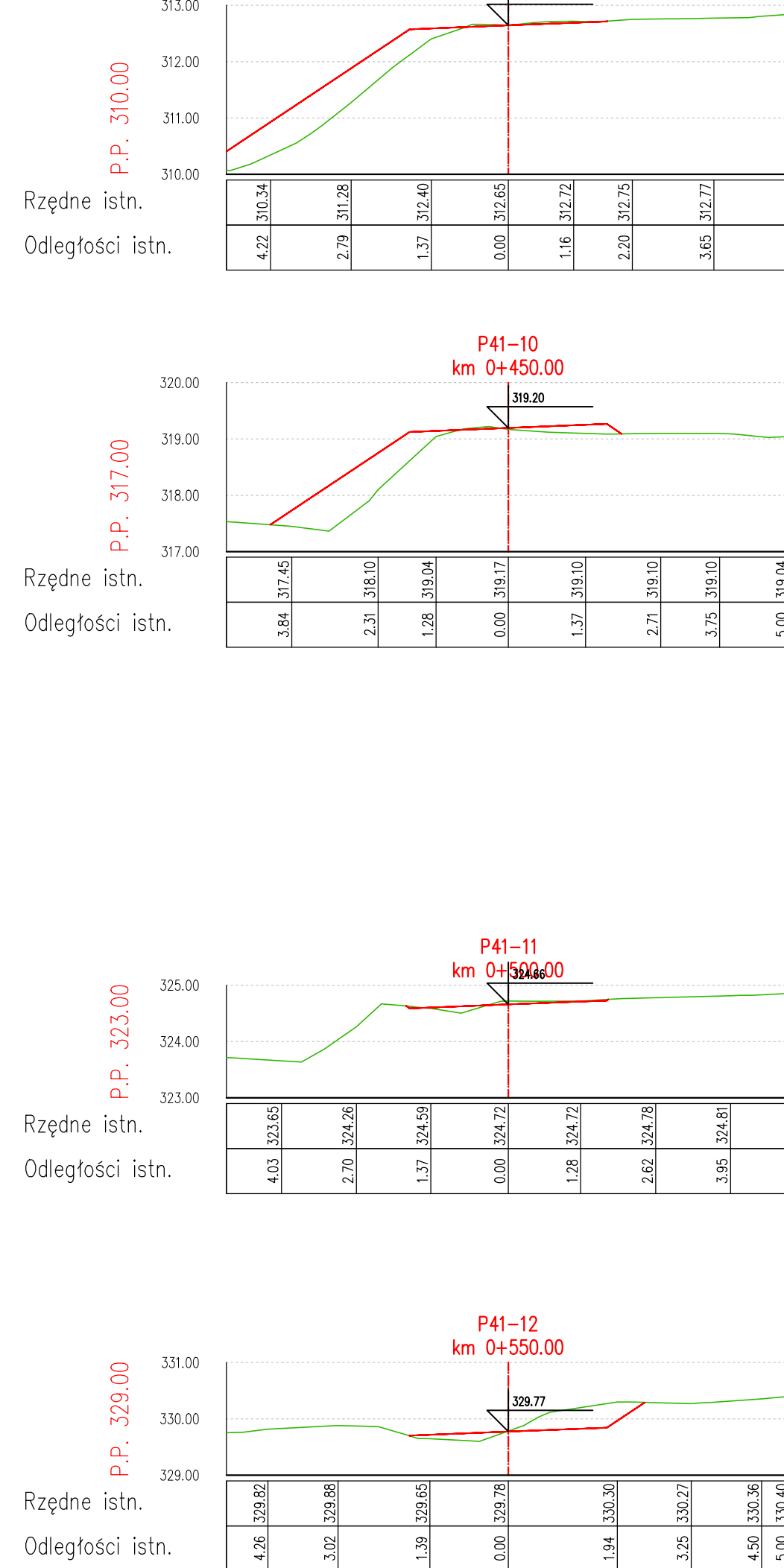
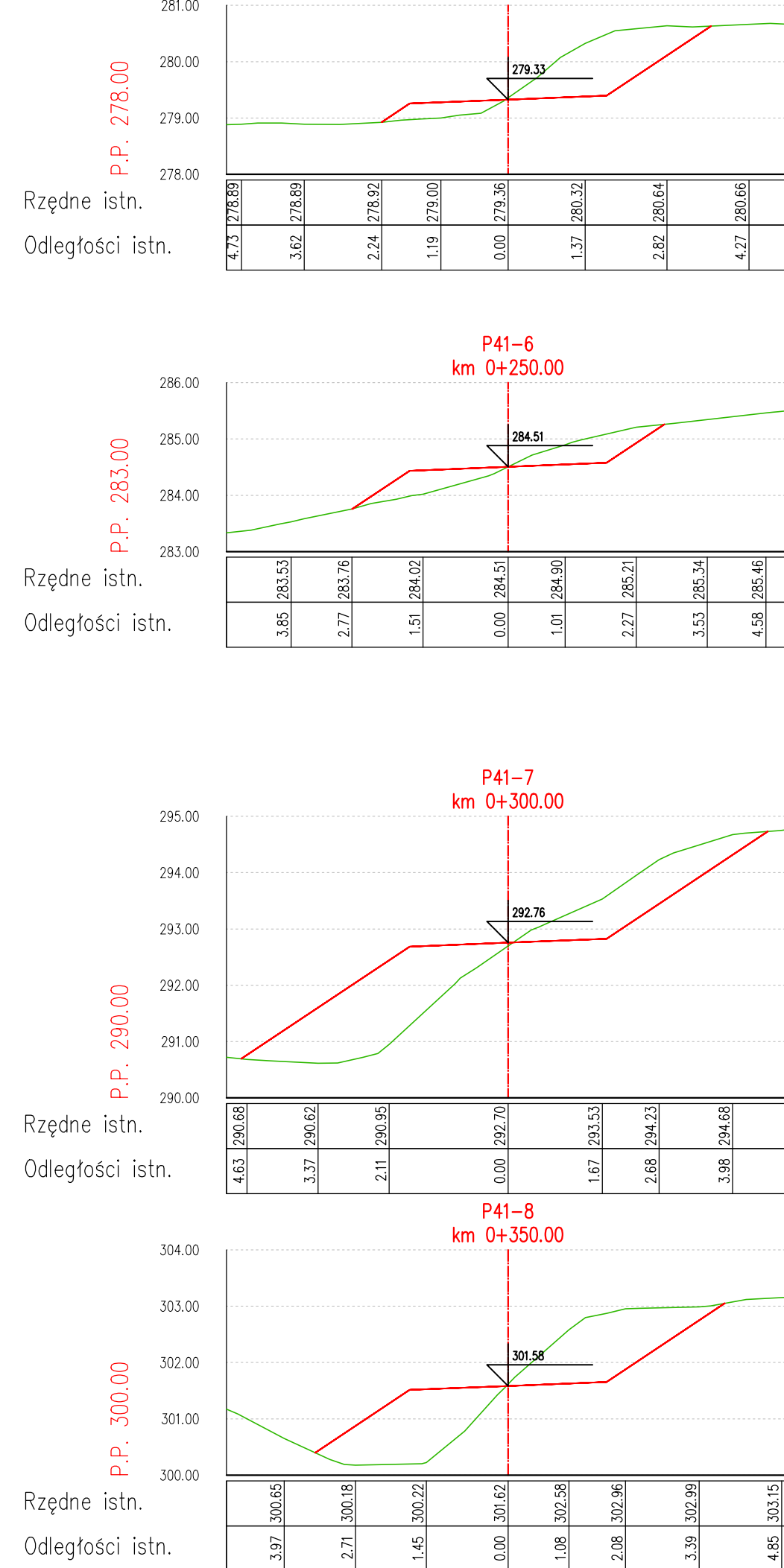
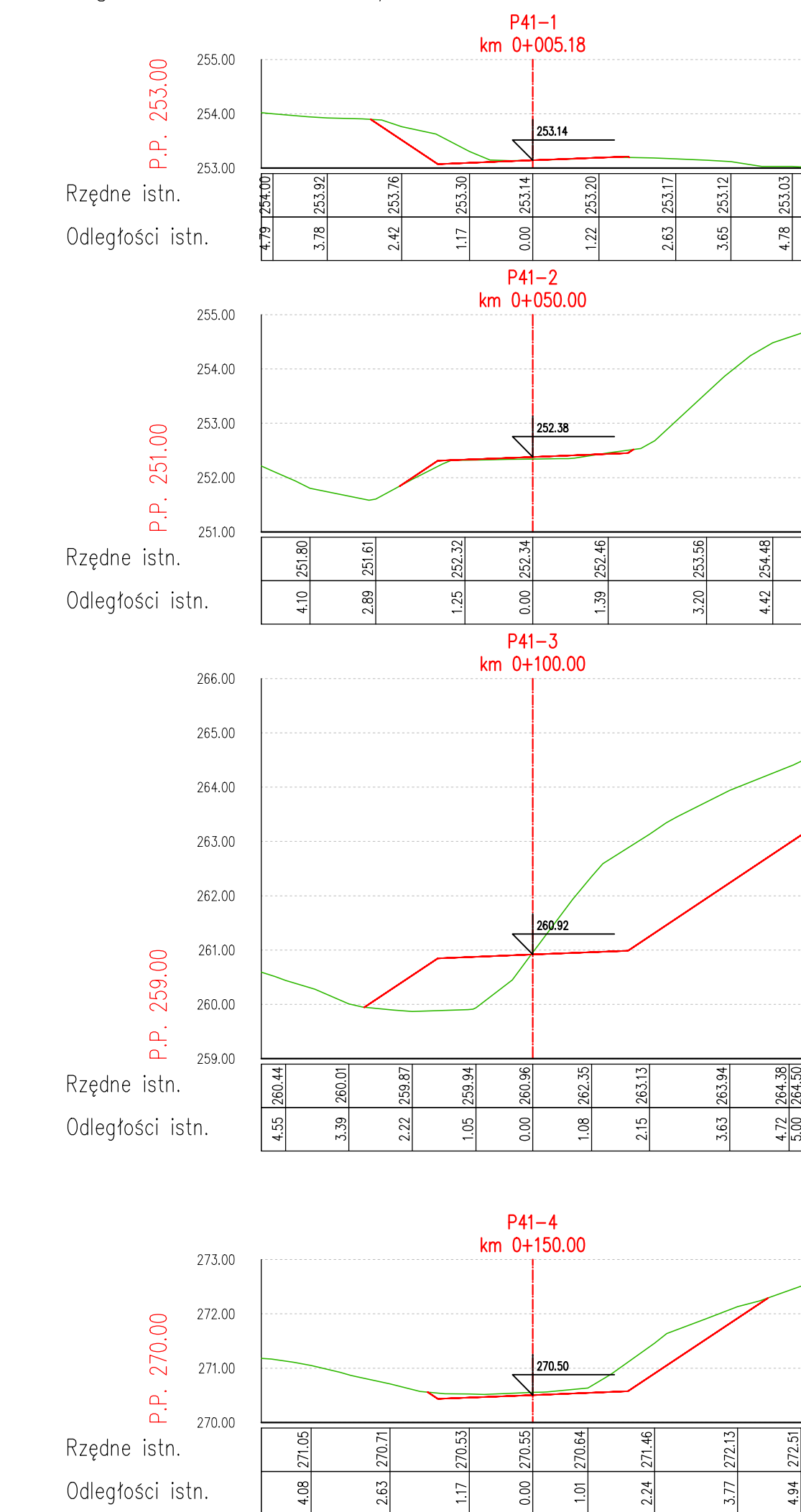


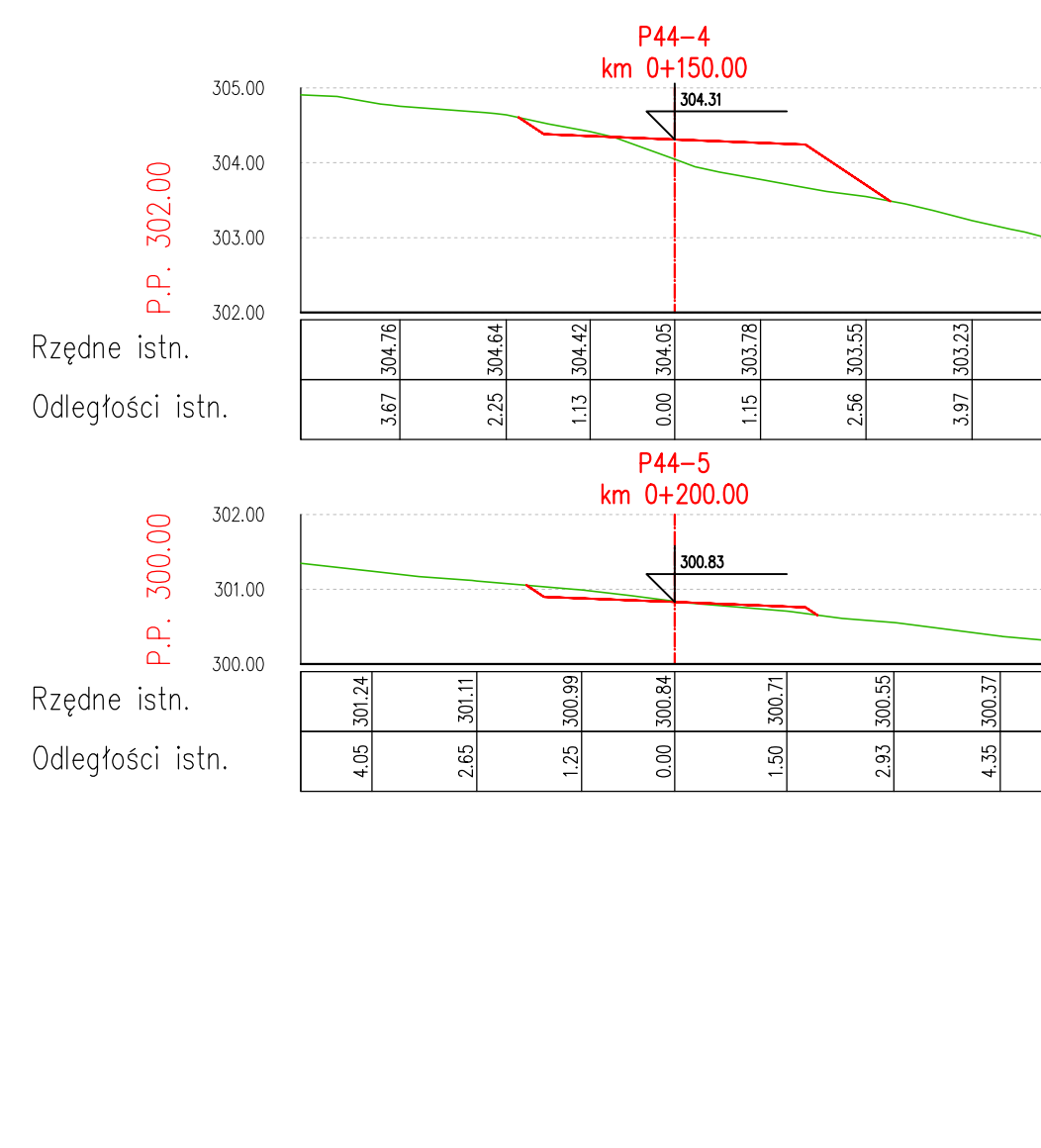
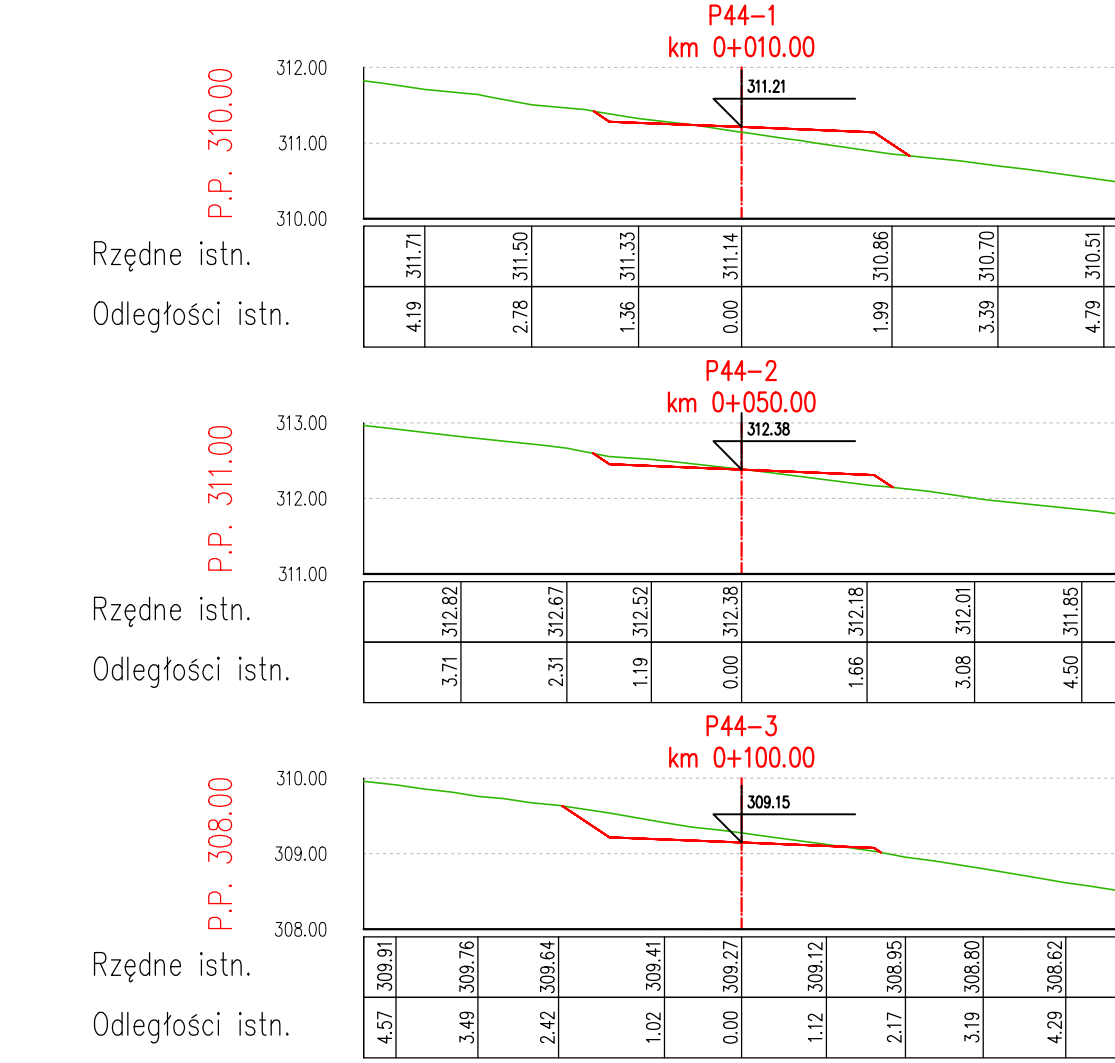
## Droga nr 40-1703



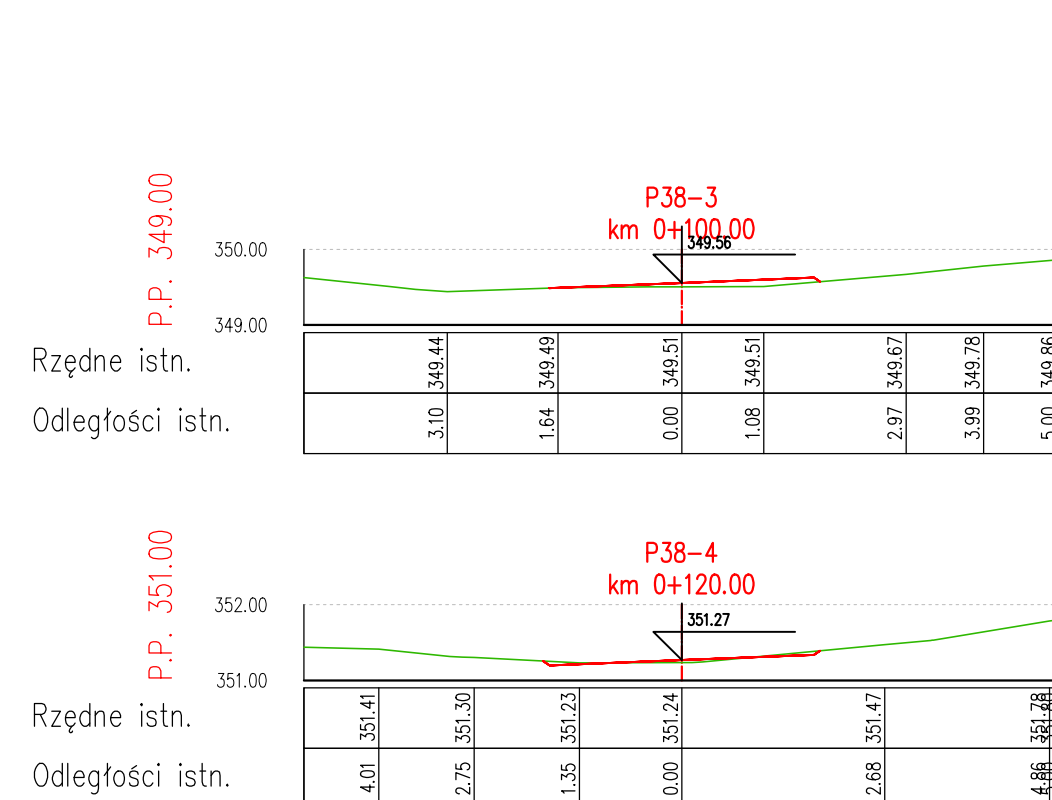
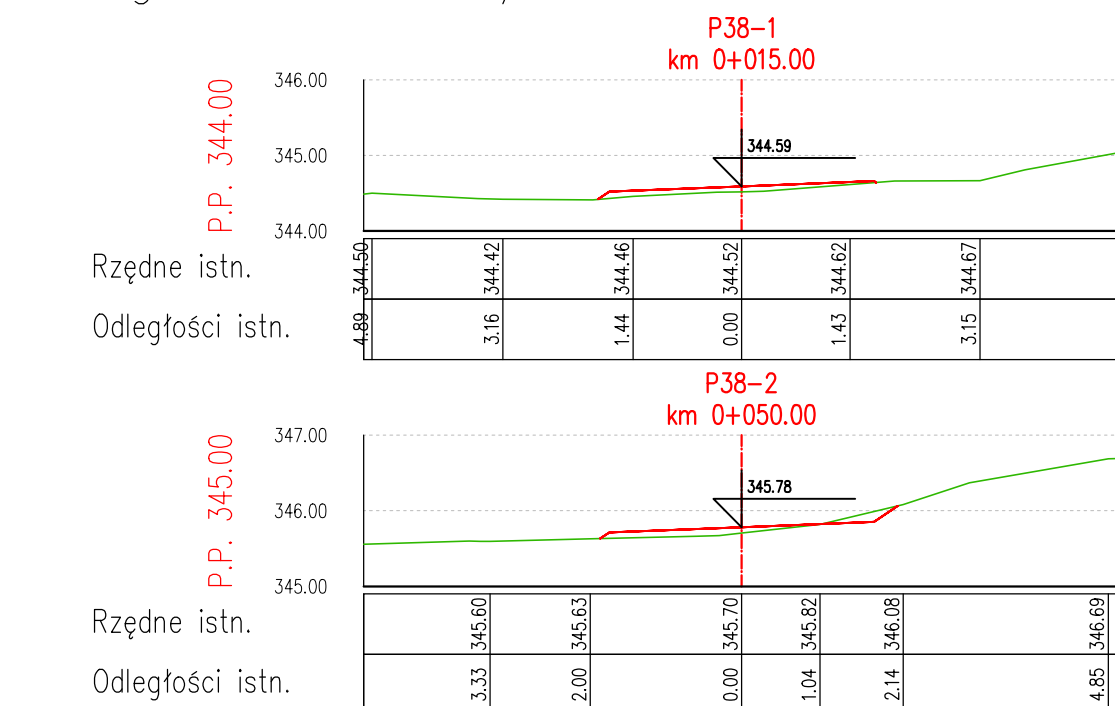
## Droga nr 41-1777/1



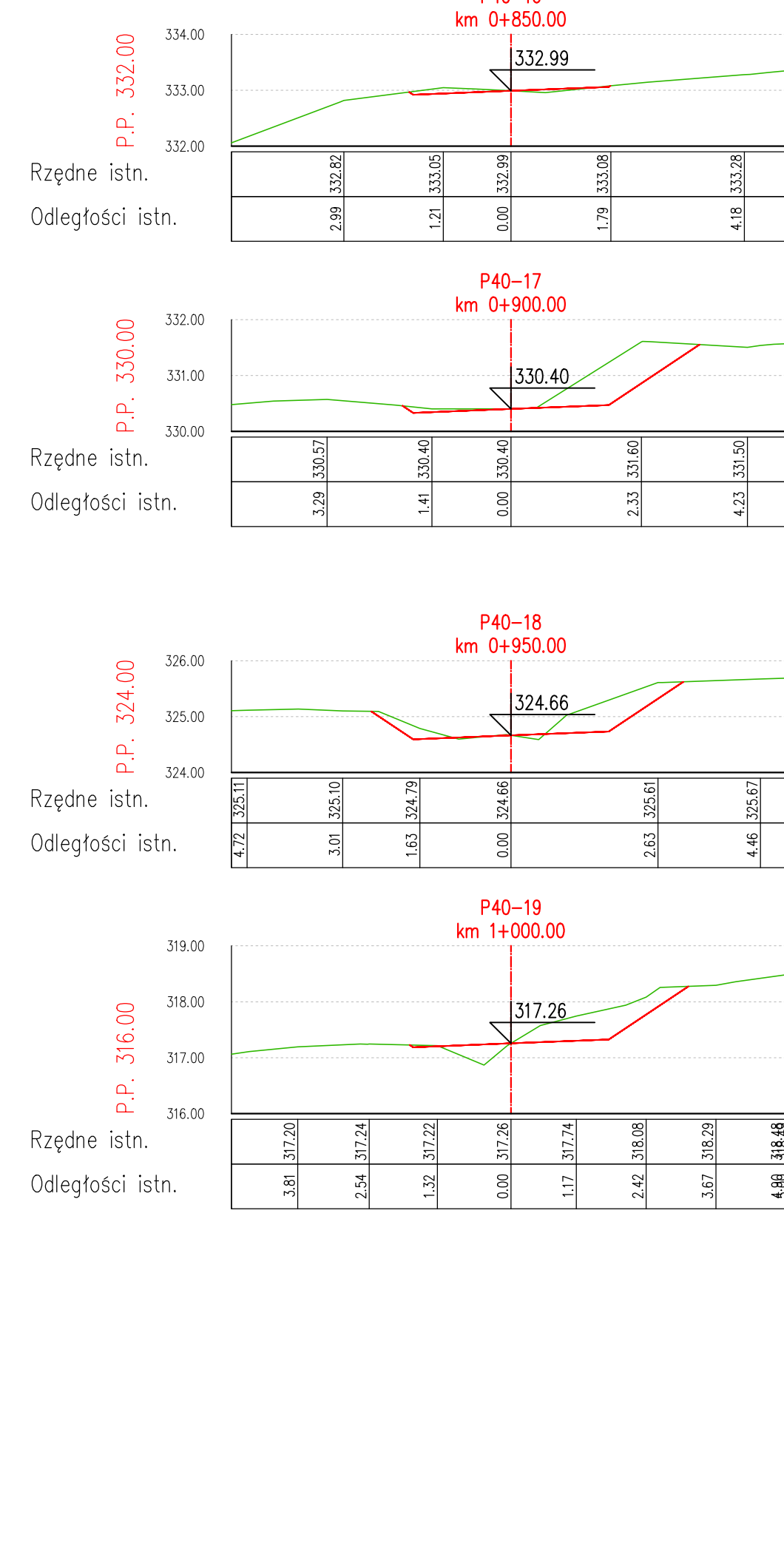
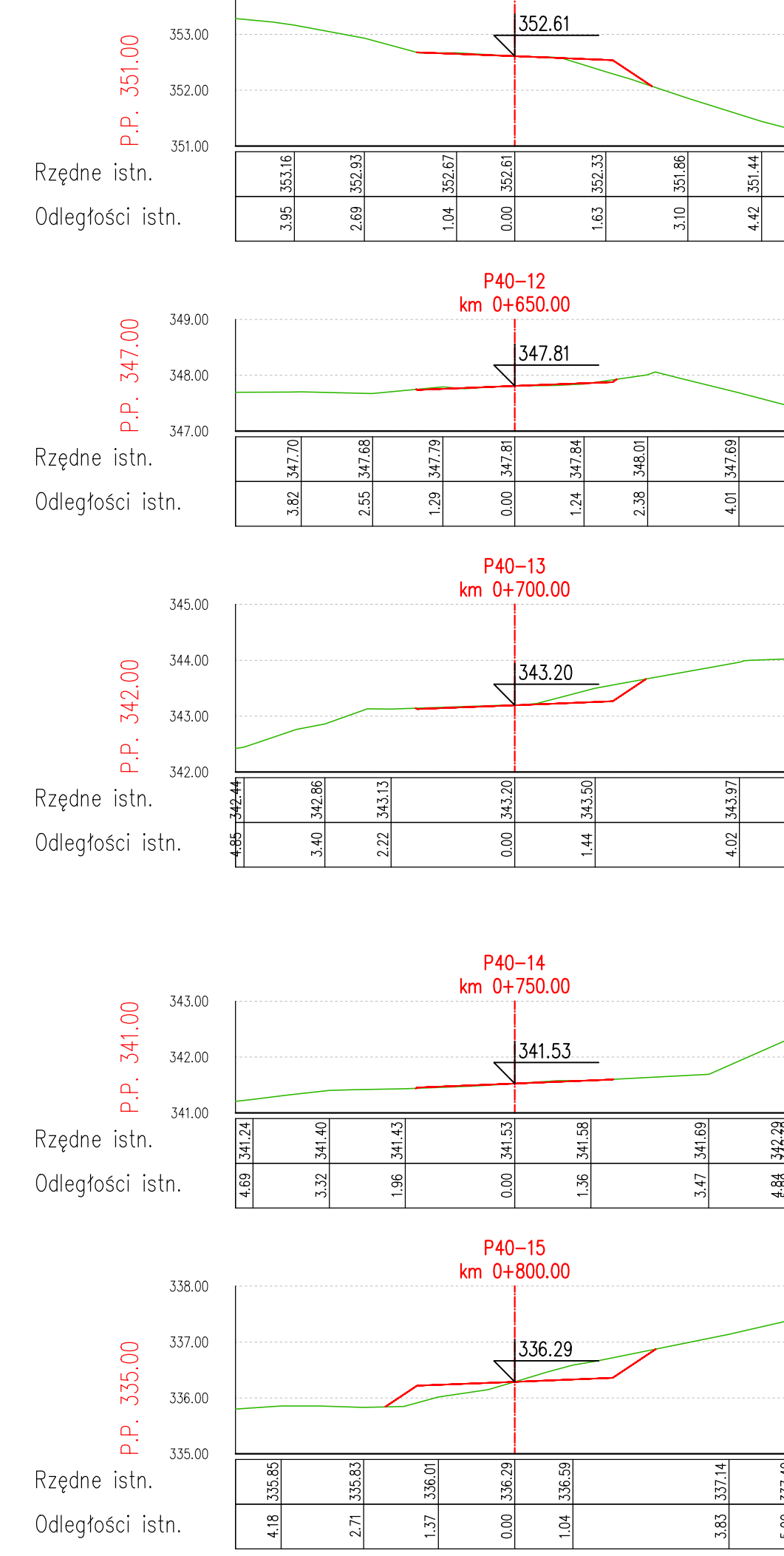
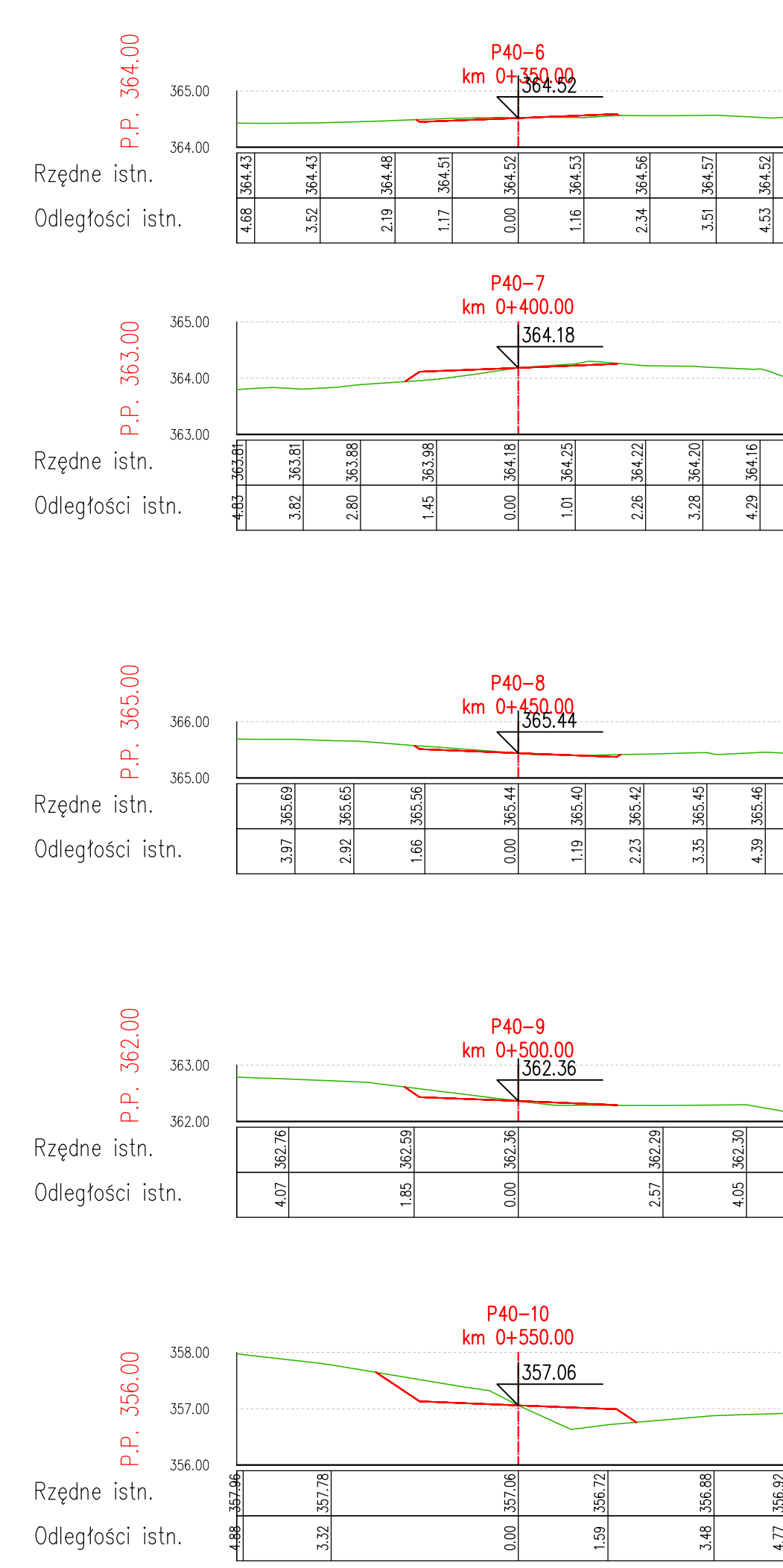
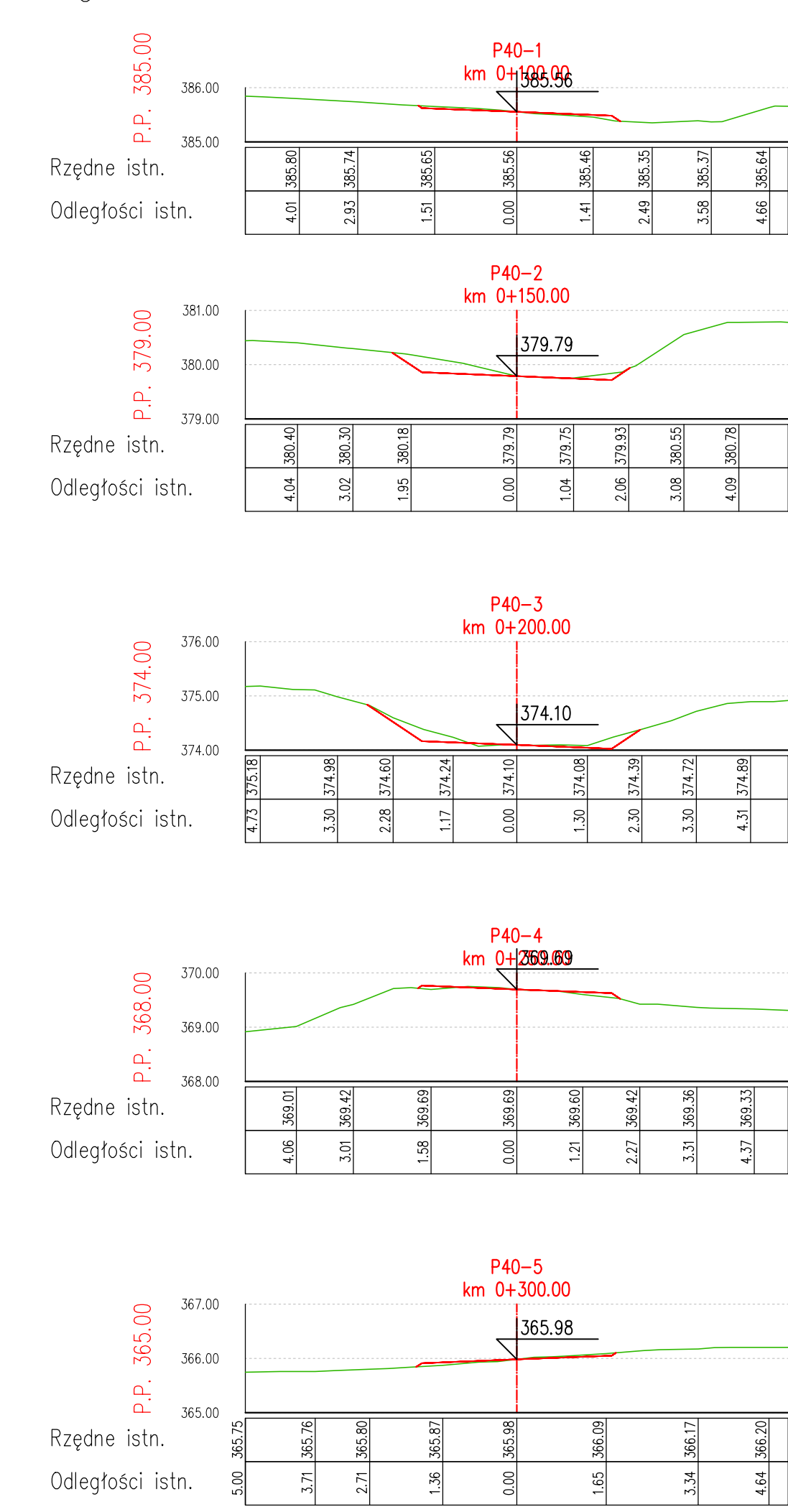
## Droga nr 44-1822



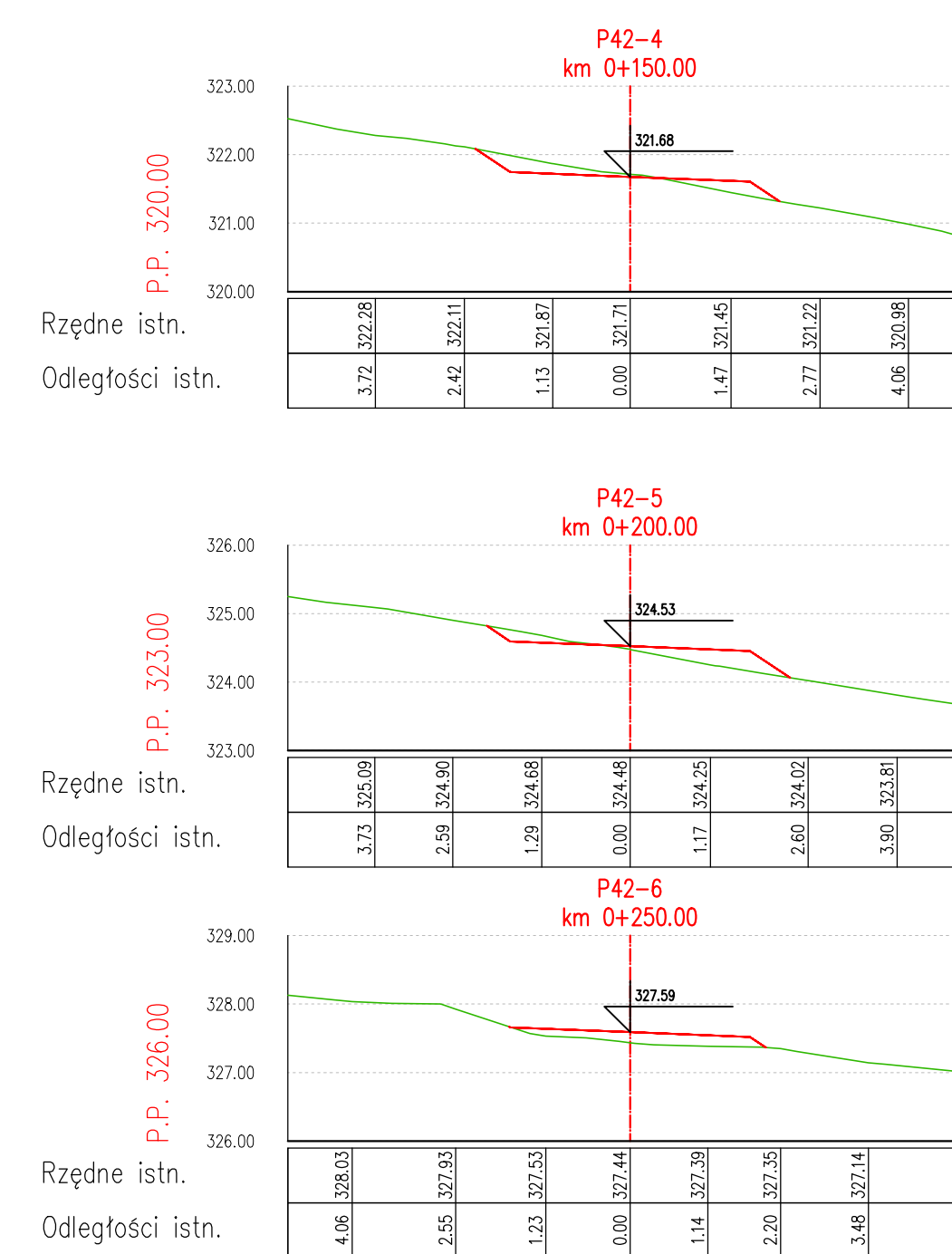
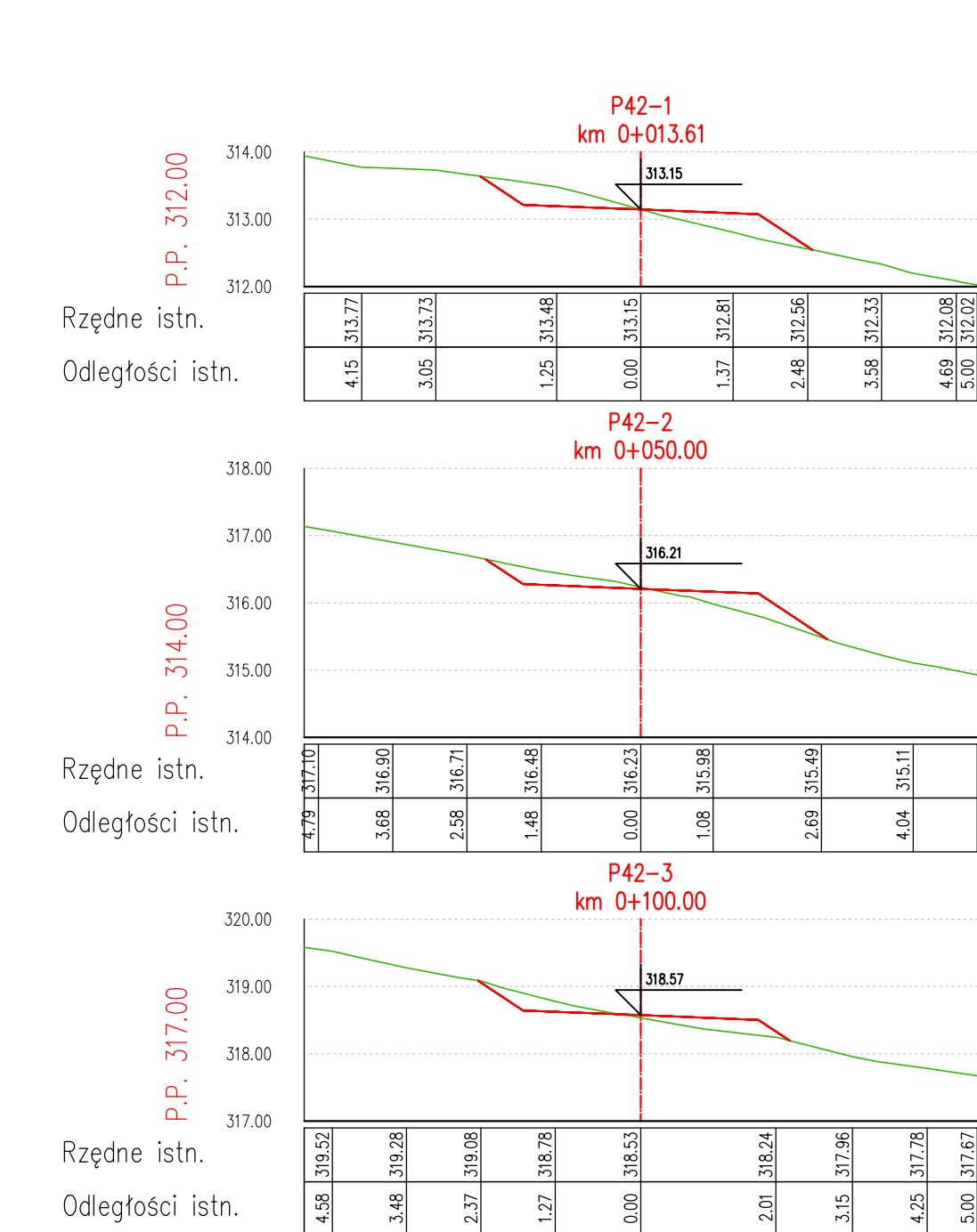
## Droga nr 38-917/1



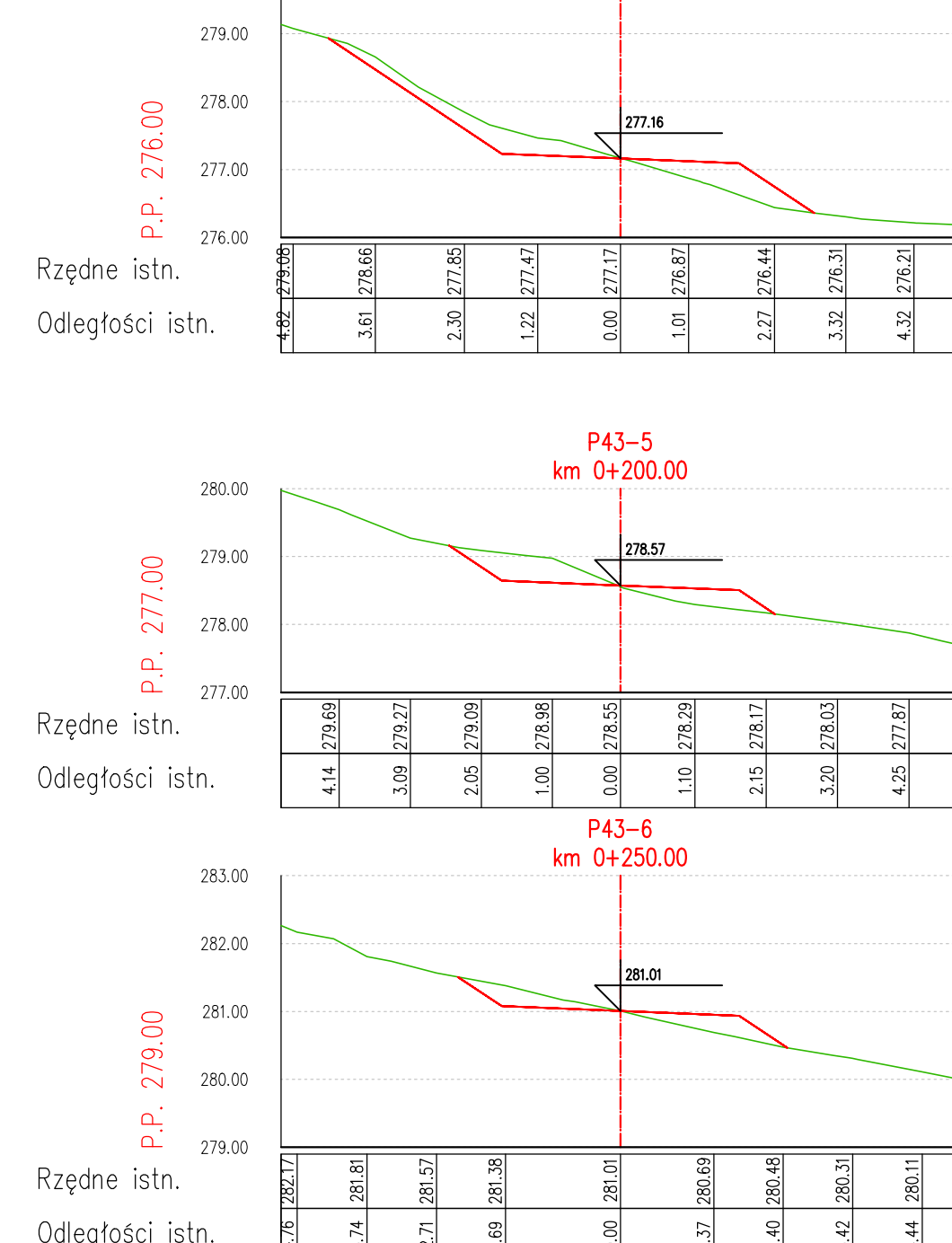
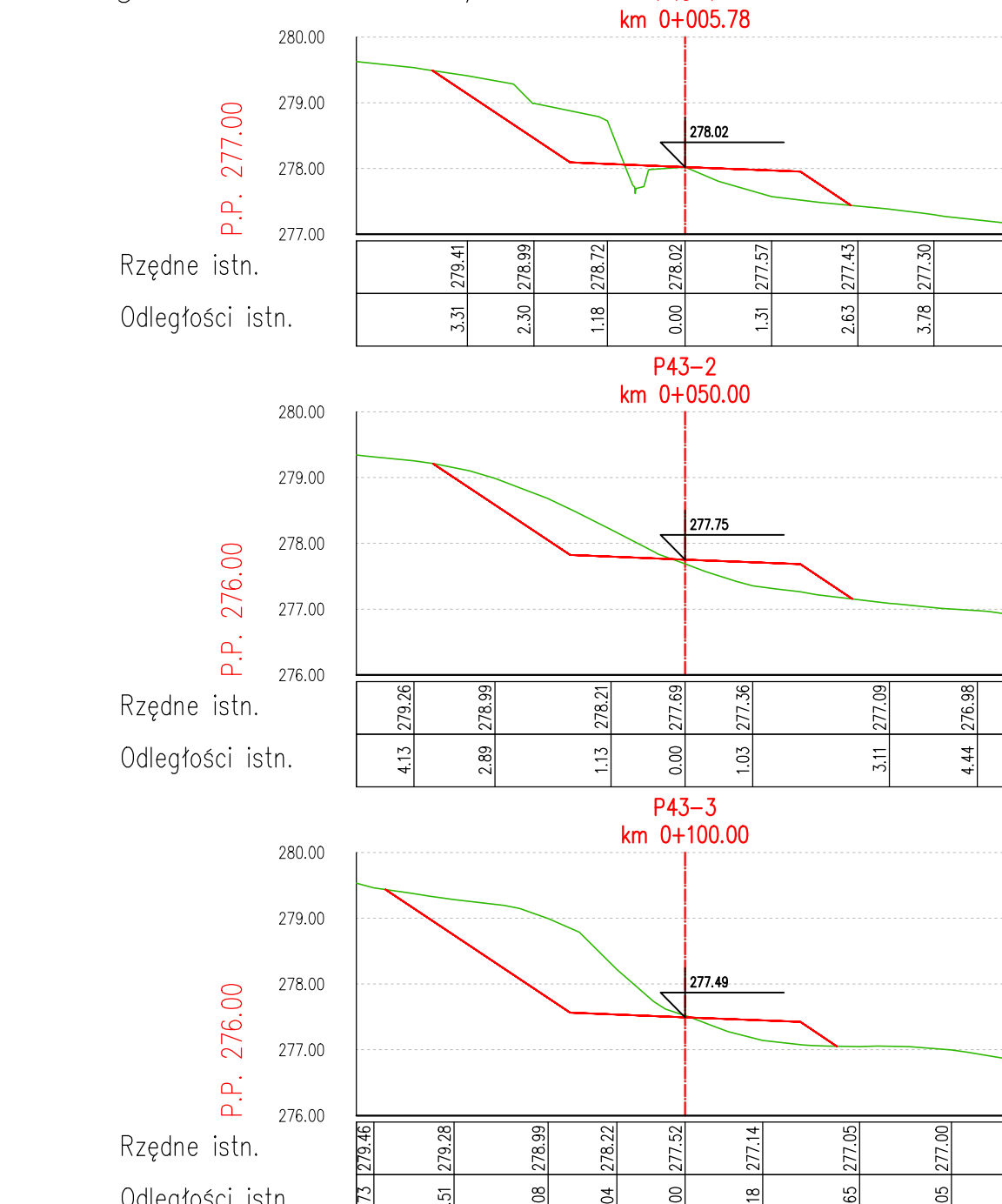
## Droga nr 40-3831



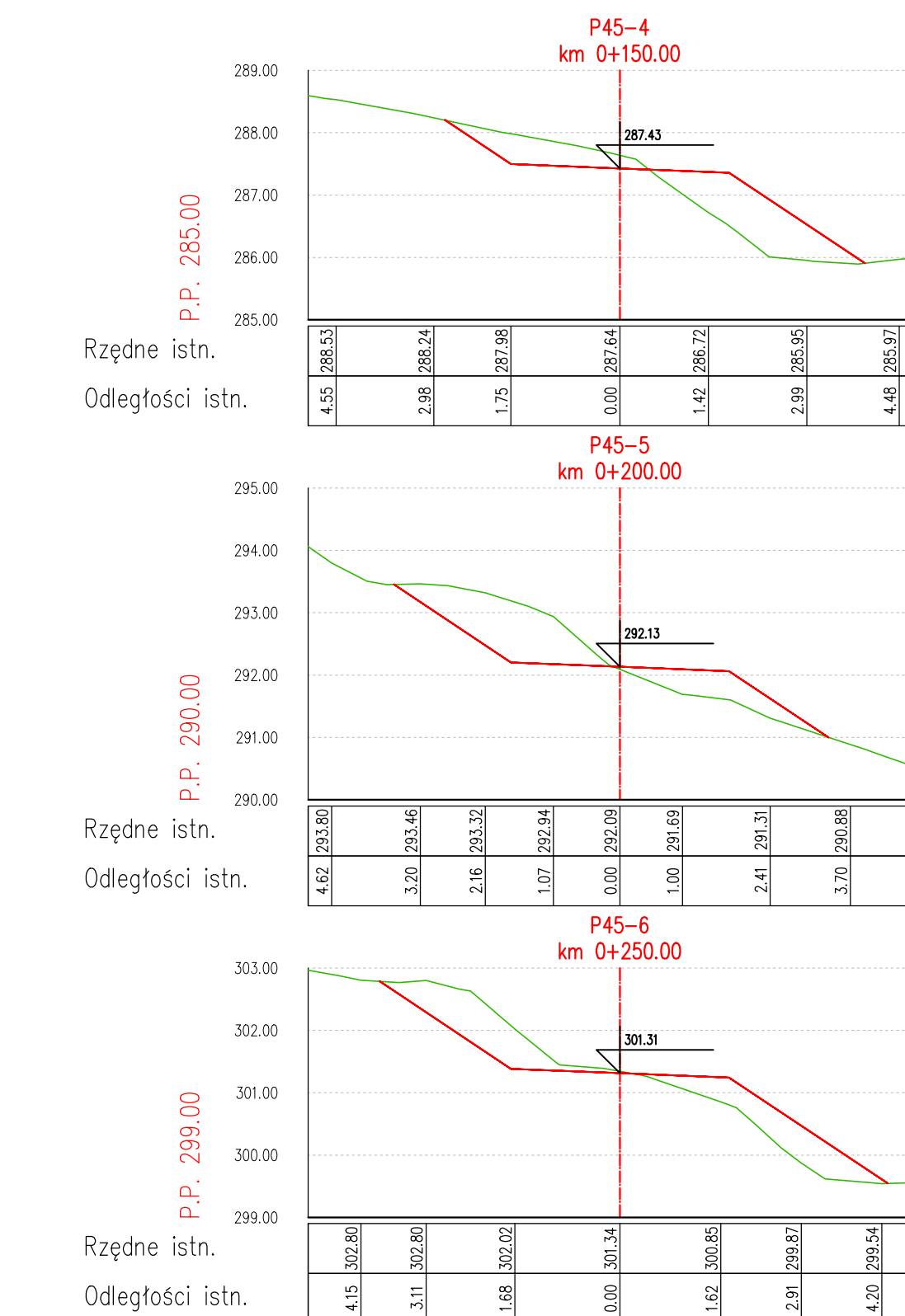
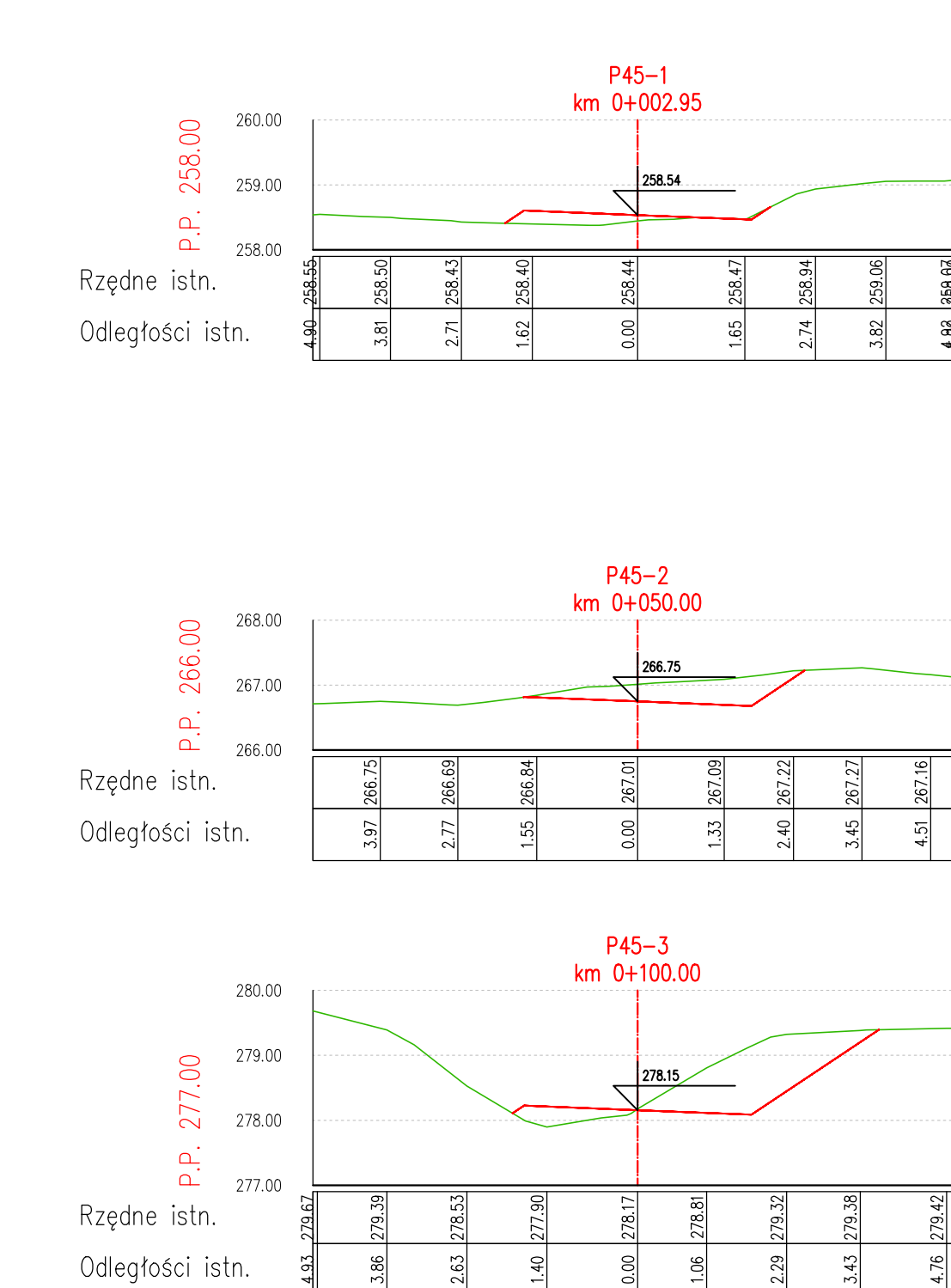
## Droga nr 42-1719



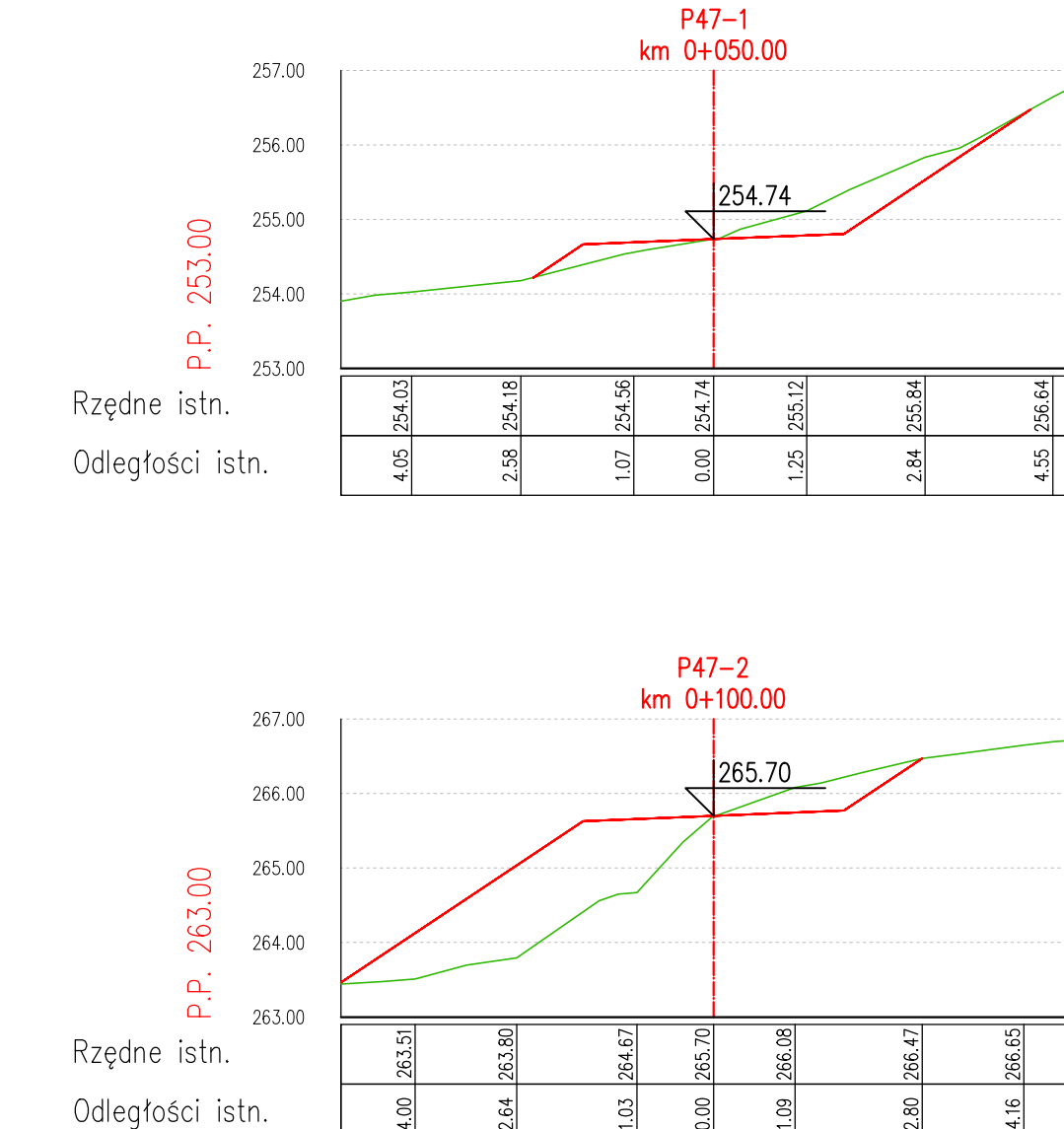
## Droga nr 43-1734/2



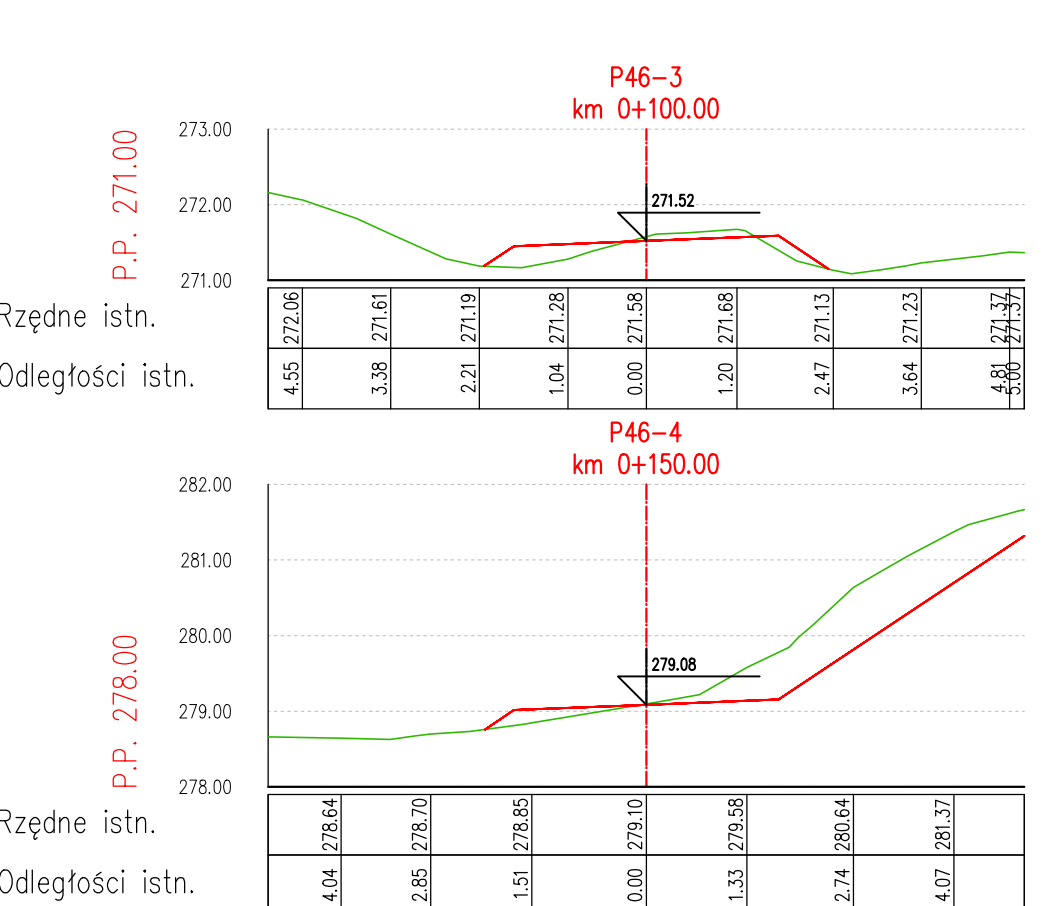
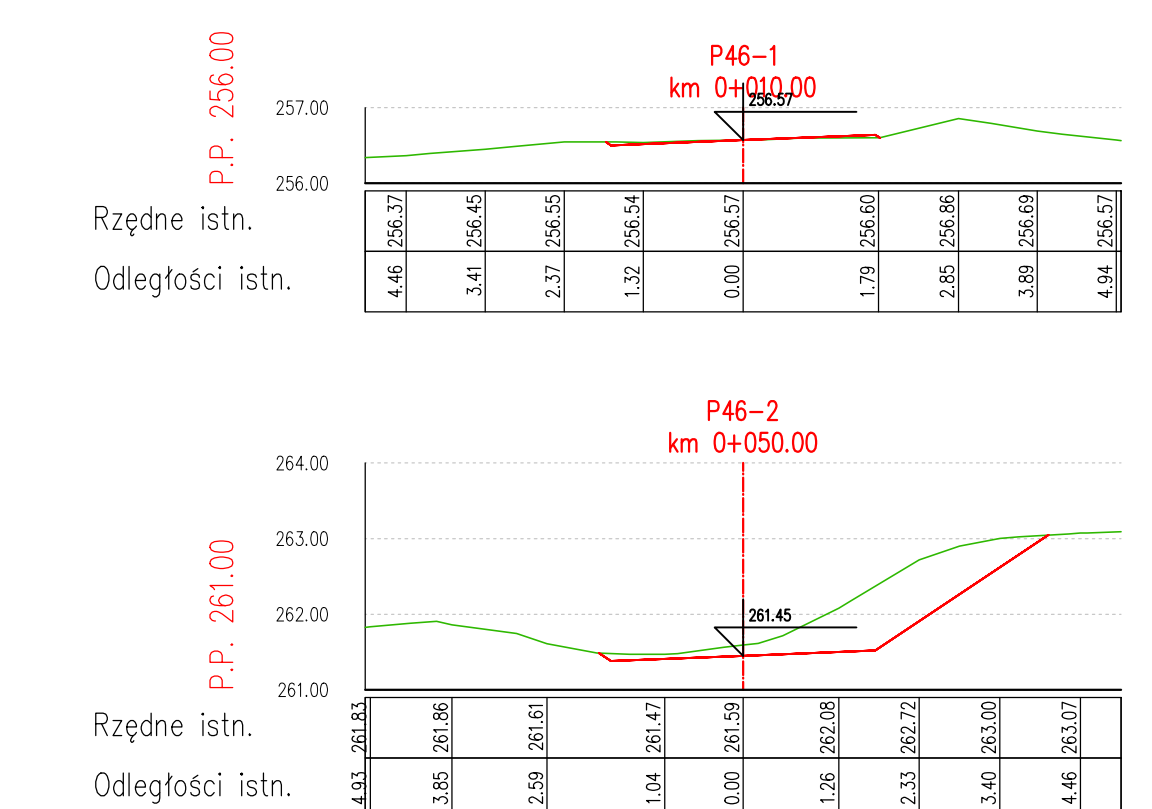
## Droga nr 45-1837



## Droga nr 47-3496



## Droga nr 46-1844



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                    |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------|--------------------------|
| NAZWA I ADRES ORGANU BIEPOWIAŁOWY:<br><b>Zaporedowanie pism i wniosków realizowane w ramach scaleń grupowych objętych regulacyjnym Rozwójce Obszarów Wsiach na lata 2014-2020 w ramach projektu: „Scalenie grupowe zaleszenia w obszarze miasta Pruchnik”</b><br>NAZWA INWESTORA:<br><p style="text-align: center;"><b>Powiat Jarosławski<br/>         reprezentowany przez Zarząd Powiatu Jarosławskiego<br/>         ul. Jana Pawła II 17 17-500 Jarosław</b></p> |                       |                                                                                                    |                          |
| WYKONAWCA DOKUMENTACJI PROJEKTOWEJ:<br>                                                                                                                                                                                                                                                                                                                                        |                       | Biuro Usług Inżynierskich<br><b>SP-GEO</b><br>Paulina Pawlak<br>ul. Mickiewicza 7, 17-520 Kąkiszka |                          |
| Tytuł:<br><h2 style="text-align: center;">REGULACJA USTROJOWA DROGI</h2>                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                                    |                          |
| Rodzaj:<br><h2 style="text-align: center;">DROGOWA</h2>                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                                                                                    |                          |
| Temat opracowania:<br><h2 style="text-align: center;">PROJEKT WYKONAWCZY</h2>                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                    |                          |
| Tytuł rysunku:<br><h2 style="text-align: center;">PRZEKRÓJE POPRZECZNE</h2>                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                    |                          |
| NACZYNIO I LINIE                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SPECYFIKACJA          | SKUP UPRAWNIENI                                                                                    | PROFILI                  |
| PROJEKTANT<br>mgr inż. Przemysław Dumalski                                                                                                                                                                                                                                                                                                                                                                                                                          | DROGA                 | PKM/0145-PKOUD 07                                                                                  |                          |
| OPRACOWAŁ<br>inż. Sławomir Pyszałak                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                    |                          |
| REDAKTOR<br>inż. Dawid Syś                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                                    |                          |
| DATA<br><b>12.2012r.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | SKALA<br><b>1:100</b> | KOLORYSTYKA<br><b>01</b>                                                                           | INFORMACJE<br><b>4.4</b> |